



CCLA

# Annual Meeting

DEXTER SCHOOL GYM

*February 20, 2025*



Join us for a legislative update from KLA and a special program on LRP coverage!

Doors open at 5:45pm, meal begins at 6:00.

Meal provided by generous community sponsors.

**CCLA/KLA membership dues payable at the door- \$15**

Kindly RSVP by February 14th for meal planning purposes.

RSVP: Cowley County Extension 620-221-5450

2025 Sponsors:

Drummond Land and Cattle

Jeff Swanson Farm Bureau



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(620) 441-0000 / Fax 620-441-0008  
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